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## Chief Executive's Office

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Date: 12 February 2007

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**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Sir/Madam,

## **CHORLEY SOUTH COMMUNITY FORUM - WEDNESDAY, 21ST FEBRUARY 2007**

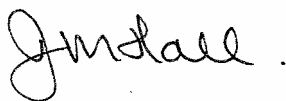
You are invited to attend the first meeting of the Chorley South Community Forum to be held at St Paul's CE Primary School, Adlington, Chorley on Wednesday, 21st February 2007 commencing at 7.00 pm.

The agenda for the meeting is set out overleaf.

Representatives of Chorley Borough Council, Lancashire County Council, Parish Councils, Lancashire Police, Central Lancashire Primary Care NHS Trust and local community groups will be present.

Members of the public are strongly encouraged to participate in the proceedings of the Forum meeting. As well as the provision for the public to speak for up to five minutes on any item on the agenda, a period of up to 30 minutes is allowed for them under agenda item 6 to ask questions and express views on any matter relating to the provision of local services in the Chorley South Community Forum Area.

Yours sincerely



Chief Executive

### **Distribution**

1. Agenda and reports to Councillor John Walker (Chair) and Councillors Kenneth Ball, Andrew Birchall, Mrs Pat Case, Michael Davies, Catherine Hoyle, Miss June Molyneaux and Mrs Stella Walsh for attendance.
2. Agenda and reports to Gary Hall (Director of Finance and Lead Officer), Jane Meek (Director of Development and Regeneration), Julian Jackson (Planning Policy Manager) and Keith Allen (Streetscene Manager) for attendance.

Continued....

3. Agenda and reports to County Councillor Edward Forshaw for attendance.
4. Agenda and reports to representatives of Parish Councils, Lancashire Police and Central Lancashire Primary Care NHS Trust for attendance.
5. Any resident in the area.
6. Local Community/Voluntary/Residents/Tenants Group in the area.
7. Housing Associations in the area.
8. Any Employer or Business in the area.

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون کیجئے: 01257 515823

## **AGENDA**

1. **Welcome and Introduction by the Chair of the Community Forum**

2. **Apologies for absence**

3. **Membership and Terms of Reference for the Forum (Pages 1 - 4)**

Report enclosed

4. **Local Development Framework Issues**

Mr Julian Jackson, the Borough Council Planning Policy Manager will give a brief presentation on:

1. the work being undertaken with Lancashire County Council through the Local Development Framework on Accessibility Planning throughout the Borough.
2. the work being undertaken with Preston City Council and South Ribble Borough Council through the Local Development Framework on sustainable resources and renewable energy.

5. **Chorley Community Agenda**

Representatives of the following organisations will report on any local issues / initiatives within the area of this Forum.

a) **Chorley Borough Council Issues**

Jane Meek, the Director of Development and Regeneration will give a brief presentation on the Town Centre Strategy and the Market Walk development proposals.

b) **Lancashire County Council Issues**

c) **Parish Council Issues (Pages 5 - 6)**

The attached note sets out the details of issues to be raised by the representatives of the Parish Councils at the meeting, which were received prior to the circulation of the agenda. Other issues may be raised at the meeting.

d) **Lancashire Police Issues**

e) **Central Lancashire Primary Care NHS Trust Issues**

6. **Open Forum**

A period of 30 minutes will be allocated to allow members of the public to raise questions and express views on any matters relating to local services affecting the community.

Question cards will be available at the meeting for members of the public to complete and hand in before the start of the meeting. Where possible questions will be answered on the night. If a question cannot be answered a written response will follow. A summary of the responses to questions submitted will be included on the agenda for the next meeting.

7. **Feedback / Items for Next Meeting**

Members of the Public will be invited to express their views on the format of the meeting and to submit issues for consideration at the next meeting.

8. **Any other items that the Chair decides is/are urgent**

9. **Dates of Future Meetings**

The next meeting of this Forum will be held at the Royal British Legion Club, Springfield Road, Coppull on Wednesday 20 June 2007 at 7.00pm.

Future meetings of the Forum will be held on the following dates, commencing at 7.00pm:

- Wednesday 7 November 2007
- Wednesday 23 January 2008

The venues will be circulated in the near future.